## The 6<sup>th</sup> Annual Force Health Promotion Conference **Population Health and Well-being Track**

Albuquerque, NM 11-15 August 2003

## **Call for Spotlight Presentation Abstracts**

The **Population Health and Well-being** track is designed to unite the population health and health promotion specialties in an integrated environment that will provide scientific and technical training necessary for the diverse specialties; allow participants to address relevant and significant force health protection issues; and provide mentoring and networking opportunities.

We are delighted to provide attendees with the opportunity to present their work in a spotlight presentation. Our focus will be junior officers (CPT and below) or NCOs. We will consider both research and applied presentations related to population health and well-being. Spotlight sessions will consist of a 15-minute presentation followed by 5-minute question and answer period. Health educators, health promotion directors, health care providers and other interested personnel are encouraged to submit proposals.

Selection criteria will include the following: importance to readiness, importance to health promotion, initial and follow-up results/outcomes, applicability to wider population, lessons learned and impact statement. If selected, the primary investigator/project manager will be offered funding to deliver their presentation.

**Abstracts are due by 2 April 2003**. We will notify applicants by 9 April 2003 of the status of their submission. Those selected will receive further guidance regarding submitting CEU/CME paperwork and presentations.

## **Directions for Spotlight Abstract Submission**

- 1. Write a concise abstract of 300 words or less, including:
  - a. Descriptive Title
  - b. Impact Statement
  - c. Why your submission is pertinent to population health and well-being
  - d. What were your methods/strategies
  - e. What were your initial results/outcomes? What were your follow-up results?
  - f. Lessons Learned
- 2. Provide the primary investigator's or project manager's personal information, including:
  - a. Full Name
  - b. Rank
  - c. Complete Mailing Address
  - d. E-Mail Address
  - e. Work Phone No: Commercial:

DSN:

f. Fax No: Commercial:

DSN:

3. Send an MS® Word attachment to <u>sonya.corum@apg.amedd.army.mil</u> with Spotlight Submission in the subject line.